

# MAGGIES DRAWERS

Maggies Drawers is an official publication of the Schuylkill-Carbon Marine Corps League  
Detachment #626

VOLUME 5 ISSUE 4

JULY 2004

## UPCOMING EVENTS

- August 14      Lehighon Bike Night VI, 12 Noon - 9:00 p.m.  
August 28      Picnic at Al's Grove, 1:00 p.m. Call Cheese or Laub for directions.  
October 17      Toys For Tots Motorcycle Run, Thunder Mountain Motorcycle Club  
November 13    Birthday Ball at Lehighon Legion

## MEETING SCHEDULE

Aug. 5  
Lehighon VFW

Sept. 2  
Coaldale Legion

Oct. 7  
Nesquehoning VFW

Nov. 4  
Summit Hill Legion

Dec. 2  
T4T Warehouse

Anyone who is available to help at Bike Nite in Lehighon please call Jim Laub to schedule your times—all help will be greatly appreciated.

The Picnic is at Al's Grove. The League will supply the meat for grilling and everyone can bring a covered dish of their choosing. The picnics have been going really well for the last few years; let's keep it going!!!

The Ball plans are going well. A DJ has been secured. Now all we have to do is find a guest speaker and decide on the menu. Who will be this years guest of honor? Ideas welcomed.

All Meetings start at 1930 hrs.  
Please try to attend !!!!

JAMES A. LAUB  
SCHUYLKILL-CARBON DETACHMENT 626  
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## ***“Marine Of The Year”***

This award is given each year to a member of the detachment who has shown outstanding support of the principles of the Marine Corps League and its activities. We are trying to get a complete history of the recipients of this award. Please contact Jim Laub if you have been a recipient of this prestigious award in the past. We need to have the year you received this award.

This award will be presented at the Birthday Ball. It is very important for the individuals to send this information ASAP!!!

### **ATTENTION**

Check out your Web-Site at [www.geocities.com/mcl626](http://www.geocities.com/mcl626). See what is going on in the League locally, and on State and National levels. Check out the latest news in Veterans Affairs. Check out our Photo Album and the Links installed. Tim Koch is the Web Master and he has put a lot of time and effort into this project. Thanks Tim.

**REMEMBER...  
IT'S NOT THE COST OF YOUR  
MEMBERSHIP, IT'S THE PRICE  
YOU PAID TO BECOME  
ELIGIBLE!**

**SEMPER-FI**

Always try to wear some type of Marine symbol. Better yet, a Marine Corps League symbol. Maybe you can recruit a Marine or two to join the league! Be sharp, be a League member 24 and 7. Let them know we are here and here

### **PROOF OF HONORABLE DISCHARGE**

As a military organization, we are required to have on file proof of Honorable Discharge for all our members. If you haven't already, please send us a copy of your DD-214 or your Honorable Discharge. Thank you for your assistance.

### **Marine Corps League Auxiliary**

Karen Nonnemacher, President

The auxiliary meets every 2nd Thursday of the month. The meeting place is one of the auxiliary member's home. Call Karen for details at 570-325-9379.