



# MAGGIES DRAWERS

Maggies Drawers is an official publication of the Schuylkill-Carbon Marine Corps League  
Detachment #626

VOLUME 9 ISSUE 1

JANUARY 2007

## *Toys for Tots*

Another successful year for Toys For Tots has past. We have again done very well and helped 1,194 children in our area. Thank you all for your help and hard work. Job Well Done!!!

## **Indiantown Gap**

Pistol Match June 2 and 3

Rifle Match September 27, 29 & 30

If you are interested in attending, call the Team Capt. Brian Snyder for details. Brian can be reached at 570-778-2110. The cost for the match is \$30. All shooters are responsible for their own fees.

## **UP COMING EVENTS**

March 11, 1:00 p.m. St. Patrick's Day Parade in Jim Thorpe. More details at the March meeting. It is always a great day for the Marines.

Nomination & Election of Officers will take place at the next 3 meetings—February, March and April. Let us know if you are interested in taking on office. Vote for your officers—Run for an office—Be Counted.

**Possible trip to the Marine Corps Museum and maybe WWII Monument. Marines Nonnemacher and Michalik are in charge of details. Possibly May or June.**

## **Wounded Marine Program**

In the near future we will be having a fundraiser to help Marines wounded in combat. We will be selling Marine Roses. Money raised will be distributed to several hospitals to support our brothers. These roses are similar to the poppies the American Legion sells. You can make a difference in the lives of Marines who have volunteered to go in harms way and defend America. One of our newest members Ted Bienkowski brought this idea to the meeting and all who attended believe it is a good project for the League. Ted will be heading the undertaking of this worthy cause. We look forward to your help and support.

## **MEETING SCHEDULE**

February 1 Summit Hill Legion  
Nomination of Officers

March 2 Tamaqua Legion  
Election of Officers

April 5 Nesquehoning VFW  
Installation of Officers

May 3 Summit Hill Legion

**NOTE THE CHANGES IN LOCATIONS**

**All Meetings start at 1930 hrs.  
Please try to attend!**

**JAMES A. LAUB  
SCHUYLKILL-CARBON DETACHMENT #626  
PHONE 570-386-2129  
email JLMCLT4T@PTD.NET**

**REMEMBER  
IT'S NOT THE COST OF YOUR  
MEMBERSHIP, IT'S THE PRICE YOU  
PAID TO BECOME ELIGIBLE.  
SEMPER FI**

## Department Veterans & Youth Tickets

Enclosed in this letter you will find 5 tickets. Please buy or sell them. This is the Department's only fundraiser for the scholarship program. Some of our members' children and/or grandchildren have received scholarships from this fund. Please remit the stubs and payment to the paymaster no later than May 26, 2007. Checks should be made payable to SCMCL. Our Detachment earns 40 cents on every dollar. Thank you in advance for your help.

*Always try to wear some type of Marine symbol. Better yet, a Marine Corps League symbol. Maybe you can recruit a Marine or two to join the league! Be sharp, be a League member 24 and 7. Let them know we are here and here to stay!!!!*

### Welcome New Members:

Paul McArdle (Assoc.)	Summit Hill
Ted Bienkowski	Summit Hill
Michael Frey	Nesquehoning
James McDonald	Lansford

### Life Members

Robert Johnson, II	Lehighton
Charles Herring	Nesquehoning

### Membership

Let's see what we can do this year about getting new members and reviving some of our old ones.

### **GOOD HELP IS HARD TO FIND, SO THEY SAY!**

I HAVE FOUND THIS TO BE UNTRUE!!!!!!  
ALL I HAVE TO DO IS LOOK AT THE MEMBERS  
OF THE SCHUYLKILL-CARBON MARINE CORPS  
LEAGUE, AND I FIND SOME OF THE BEST HELP  
ANYONE CAN ASK FOR. YOU MARINES, YOUR  
FAMILIES, AND THE LEAGUE AUXILLIARY  
ARE ALWAYS THERE TO HELP AND PROMOTE  
OUR CAUSE!!!!!!!!!!

THANKS FOR ALL YOU DO, AND I LOOK  
FORWARD TO WORKING WITH YOU FOR  
MANY YEARS TO COME.

Jim Laub, Commandant

## Sick Call

Carvin Miller is in St. Luke's Miner's Memorial

## Deceased Members

Frank Huett

Danton Holtzer

Frank and Danton are sure to be missed.

### **PROOF OF HONORABLE DISCHARGE**

As a military organization, we are required to have on file proof of Honorable Discharge for all members. *If you have not done so, please send us a copy of your DD-214 or Honorable Discharge immediately to:*

**Cheryl Laub (Adjutant/Paymaster)  
25 Mantzville Rd.  
Tamaqua, PA 18252**

### **Dues Increase**

As of January 1, 2007 the National Dues have been increased by \$6.00. Starting with the new fiscal year, August 2007, our dues will be increased to \$26 which will be noted on your dues notice. As you all know, the dues have not been raised in a very long time. Please bear with us, everything goes up in price, even our dues. Thank you for understanding.

### Life Membership

Up to age 35	\$400
Age 36-50	\$350
Age 51-60	\$250
Age 61 and up	\$125

If you are interested, please contact the paymaster—No more dues to pay—Metal Life Membership Card—Life Member Lapel Pin.

### **Marine Corps League Auxiliary**

Karen Nonnemacher, President

The auxiliary meets every 2nd Thursday of the month. The meeting place is one of the auxiliary member's home. Call Karen for details at 570-325-9379.

### **ATTENTION**

Check out your Web-Site at [www.geocities.com/mcl626](http://www.geocities.com/mcl626). See what is going on in the League locally, and on State and National levels. Check out the latest news in Veterans Affairs. Check out our Photo Album and the Links installed. Tim Koch is our Web Master and has put a lot of time and effort into this project. Thanks Tim.